

## WOODWORKING Department 22

**Check-In:** Exhibition Hall  
Friday: 3 p.m. - 6 p.m.  
Saturday - Sunday: 9 a.m. - 12 p.m. & 1 p.m. - 4 p.m.  
Monday: 9 a.m. - 12 p.m., 1 p.m. - 4 p.m. & 5 p.m. - 7 p.m.

**Judging:** Tuesday, 1 - 8 p.m.  
All Classes will be Individual Conference Judging

**Department Chairperson:** \*\*Chairperson & Superintendents Needed. Please call the Fair office 608-469-2428.

**Superintendent:** Clark Rodgers

**Eligible 4-H Project Areas:** Woodworking

**4-H members note:** You may only exhibit in the class that corresponds to your school grade level as of January 1 of the current year.

\*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\*\*

### **Regulations:**

1. Individual Conference Judging rule requires exhibitors to be present for judging.
2. Entries must be finished appropriately for use.
3. **You may only enter 1 item per lot.**
4. Purchased legs for entries are permissible. However, this **must** be noted on the entry tag.
5. Items must be made from scratch, no kits (unless specifically listed: Class A Lot 9, Class B Lot 10)
6. Exhibitors are required to complete and attach a 3"x5" card with an explanation of the work done, including but not limited to: Tools used, Wood type, Type of finish, Number of finish coats and Intended use. The card will be supplied to your club leader by the Fair Office.

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
Class A	\$2	\$1.75	\$1.50	\$1.25
Class B	\$2.25	\$2	\$1.75	\$1.50
Class C	\$2.50	\$2.25	\$2	\$1.50
Class D	\$3	\$2.50	\$2	\$1.50

### **CLASS A. Woodworking - Grades 3 and 4**

- 1) Article for use in farm or home workshop
- 2) Article for use outdoors
- 3) Article for use in storage
- 4) Article for kitchen
- 5) Article for living room
- 6) Article for use in home
- 7) Toy or homemade game
- 8) Creative article from wood or wood/other materials
- 9) Article made from kit
- 10) Article made in school
- 11) Poster of common woodworking tools
- 12) Display of different nails and screws
- 13) Poster of woodworking safety practices

### **CLASS B. Woodworking - Grades 5 and 6**

- 1) Article for use in farm or home workshop
- 2) Article for use outdoors
- 3) Article for storage
- 4) Article for kitchen
- 5) Article for living room
- 6) Article for use in home
- 7) Toy or homemade game
- 8) Creative article from wood or wood/other materials
- 9) Exhibit of different kinds of wood, properly identified

- 10) Article made from kit
- 11) Article made in school
- 12) Display of different species of wood
- 13) Display of different finishes
- 14) Plan for a wooden item drawn to scale

### **CLASS C. Woodworking - Grades 7 and 8**

- 1) Article for use in farm or home workshop
- 2) Article for use outdoors
- 3) Article for storage
- 4) Article for kitchen or living room
- 5) Article for use in home
- 6) Toy or homemade game
- 7) Creative article from wood or wood/other materials
- 8) Refinished article with explanation of steps used in refinishing
- 9) Article made in school
- 10) Poster of different types of wood clamps
- 11) Display on different wood fasteners

### **CLASS D. Woodworking - Grades 9 and Older**

- 1) Article for use in farm or home workshop
- 2) Article for use outdoors
- 3) Article for use in storage
- 4) Furniture or cabinet making
- 5) Article for use in home
- 6) Creative article from wood or wood/other materials
- 7) Article made in school
- 8) Display of different adhesives
- 9) Display of different types of wood stains
- 10) Exhibit of different kinds of wood, properly identified, with explanation as to how and when used
- 11) Exhibit of wood joints and explanation of use
- 12) Exhibit of finishing materials, such as fillers, stains, varnishes, etc.
- 13) Repaired or refinished article, explanation of steps used
- 14) Poster of advanced woodworking tools

### **Special Awards:**

**Miller & Sons Supermarket** - All ribbons. Trophy to Champion and Rosette to Reserve Champion of designated classes.

## ELECTRICITY Department 23

**Check-In:** Exhibition Hall  
Friday: 3 p.m. - 6 p.m.  
Saturday - Sunday: 9 a.m. - 12 p.m. & 1 p.m. - 4 p.m.  
Monday: 9 a.m. - 12 p.m., 1 p.m. - 4 p.m. & 5 p.m. - 7 p.m.

**Judging:** Tuesday, 1 - 8 p.m. - Individual Conference Judging

**Department Chairperson:** Mike Iselin, 608-445-9367

**Superintendents:** Ron Rogers 608-886-2046

**Eligible 4-H Project Areas:** Electricity

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### **Regulations:**

1. For safety reasons, please inspect your project at home before use at the Fair.
2. Electric plugs must be the "put together" type.