8) 3 photos of landscapes (defined as scenery "without the hand of man")
9) 3 photos of scenery (may include man-made structures as part of scenery)
10) 3 photos of nature
11) 3 sports photos
12) 3 photos of buildings or structures
13) 3 photos illustrating composition techniques
14) 3 photos showing patterns, textures or shapes
15) 4 photos of different subjects - one each of people, animal, building and landscape
16) 1 to 3 still life photos (Grouping of inanimate objects arranged by the photographer)
17) 1 to 3 news photos (Emphasis on story telling through photos)
Black and White Prints
18) 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
19) 3 photos showing patterns, lines, shapes or textures
20) 3 photos of people
21) 3 photos of animals
22) 3 photo relationships of people and animals
23) 3 photos showing examples of high contrast subject
24) 3 photos best black and white photos

CLASS F. 8"x10" Enlargements
(Grades 9+)
Lots:
1) 8"x10" Color print enlargement
2) 8"x10" Black & White print enlargement

CLASS G. Exploring Movie Making/Video Production
Regulations:
1. Exhibitors must supply own playback equipment (laptop) for judging.
2. Include script, story board and description of production techniques-attached to thumb/external hard drive.

Lots:
1) 1 music video or movie produced by exhibitor - 3 to 5 minutes **maximum**
2) 1 documentary, feature, educational movie produced by exhibitor - 10 minutes **maximum**
3) Animation

Special Awards:
Miller & Sons Supermarket - All ribbons. Trophy for Champion and Rosette for Reserve Champion in designated class or lot.

COMPUTERS
Department 21

Check-In: Exhibition Hall
Friday: 3 p.m. - 6 p.m.
Saturday - Sunday: 9 a.m. - 12 p.m. & 1 p.m. - 4 p.m.
Monday: 9 a.m. - 12 p.m., 1 p.m. - 4 p.m. & 5 p.m. - 7 p.m.

Judging: Tuesday, 6 - 8 p.m., Individual Conference

Department Chairperson: Rachel Becker 608-220-2513

Eligible 4-H Project Areas: Computers

Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.

Regulations:
1. These self-determined creative computer projects will make use of computers or computer technology in activities with focus on one of these goals: community involvement, healthy living, caring for others or creative/organized learning.
2. Each project member will set a learning goal and be able to demonstrate progress in some tangible way.
3. Bring a display of your project to leave on display during the Fair. A display may be a report, a model, photos, poster or actual article.
4. **If your project is to be demonstrated on a computer, you must bring your own computer for judging. Be prepared to discuss your project using the display in case of computer or internet failure.**

Premiums:	Blue	Red	White	Pink
	$2	$1.75	$1.50	$1.25

CLASS A. Computers
Lots:
1) Poster about "The Importance of Computers in Our Lives"
2) Presentation 5 - 10 screens in length on how to do something. Subject matter is your choice (must be appropriate for the Fair), utilizing presentation software (ex. Microsoft Power Point).
3) Poster listing all parts of a computer and what they are used for.
4) Database on any subject using any database software
5) Any computer project done in school
6) Animation program that could be used in a presentation, using animation software (ex. Adobe Director, Shockwave Studio, Flash and Fireworks or Final Cut Pro).
7) Website for an organization (ex. Your 4-H Club, FFA Chapter, athletic team, school club, etc.) to include a minimum of three different screens and some hyperlinks.
8) Magazine, at least 4 - 6 pages in length, with a combination of graphics, photos and text, printed in color, using word processing or desktop publishing software.
9) Computer Programming project in any programming language. Poster should contain a flow chart and some code (or pseudocode).

Special Awards:
Miller & Sons Supermarket - All ribbons. Trophy to Champion and Rosette to Reserve Champion of each designated class.