PHOTOGRAPHY
Department 20

Check-In: All Classes - Exhibition Hall
Friday: 3 p.m. - 6 p.m.,
Saturday - Sunday: 9 a.m. - 12 p.m. & 1 p.m. - 4 p.m.
Monday: 9 a.m. - 12 p.m., 1 p.m. - 4 p.m. & 5 p.m. - 7 p.m.

Judging: Selected Lots, Tuesday, 9 a.m. - 8 p.m.
Individual Conference
Class A & B: All lots
Class C: 1, 10, 11, 14, 17, 19, 25
Class D: 1
Class E: 1, 8, 10, 17, 25, 28
Class F: 2
Class G: All lots

All Other Lots: Tuesday 9 a.m.
Danish Judging, Beginning with Class C, Lot 2
and Class D, Lot 2

Department Chairperson: Dana Ertl 608-609-2375

Superintendents:

Eligible 4-H Project Areas: Photography, Videography

4-H members note: Enrollment in Videography is required for Class G. Exploring Movie Making/Video Production.

Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.

Regulations:
1. Each exhibitor is limited to 5 entries in Classes A, C and E and may also have an additional 2 entries in the 8x10 enlargement lots (color or black & white)
2. All exhibits must be the result of the exhibitor's work in the current exhibit year.
3. **Photos/images may be used only once across all entries.**
4. Entry tag must be attached to a hole punched in the upper left hand corner of the exhibit.
5. Print Photo Exhibits:
   a. No entries mounted on foam core will be accepted.
   b. Must be mounted on white poster board. No matting or decorations allowed. No titles/captions unless otherwise noted.
   c. Exhibits with 1 - 4 photos must be mounted on poster board 11"x14". Panoramas must be mounted on poster board with margins not to exceed 2 inches on each side.
   d. Photos should be mounted with rubber cement.
   e. Individual photos in lots with more than one photo must be numbered.
   f. Photos cropped to improve composition are encouraged.
6. Up to three individual photographs from any exhibit may be chosen for State 4-H Photography Display.

Premiums:	**Blue**	**Red**	**White**	**Pink**
	$2	$1.75	$1.50	$1.25

Class A & B. Grades 3 - 5
Class C & D. Grades 6 - 8
Class E & F. Grades 9+

CLASS A. Multiple Photos
(Grades 3 - 5)
Lots:
Color Prints
1) 3 best photos
2) 3 photos of same subject from different angles or views
3) 4 photos that make a photo story

4) 1 photo that illustrates trick photography - include an explanation of technique
5) 3 photos of people
6) 3 photos of animals
7) 3 photos of relationships of people and animals
8) 2 photos showing "before" and "after"
9) 3 photos of Wisconsin (scenery, fair, tourist attraction, community, etc.) - identity location or event
10) 3 photos of vacations, holidays or special occasions
11) 4 photos of different subjects - one each of people, animal, building and landscape
Black and White Prints
12) 3 photos of people
13) 3 best black and white photos

CLASS B. 8"x10" Enlargements
(Grades 3 - 5)
Lots:
Color Print
1) 8"x10" enlargement

CLASS C. Multiple Photos
(Grades 6 - 8)
Lots:
1) 3 best photos
Color Print
2) 1 photo that illustrates a silhouette effect
3) 3 photos showing positioning of subject (Rule of Thirds)
4) 3 photos showing creative framing
5) 3 photos showing action
6) 3 photos taken indoors using natural light (no flash)
7) 3 photos taken at night without flash
8) 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
9) 3 photos showing patterns, lines, shapes, texture or color
10) 4 seasonal photos - 1 from each season
11) 4 photos that make a photo story
12) 3 photos of people
13) 3 photos of animals
14) 3 photos of relationships of people and animals
15) 3 photos of Wisconsin (scenery, fair, tourist attraction, community, etc.) - identify location or event
16) 3 photos from vacations, holidays or special events
17) 4 photos of different subjects - one each of people, animal, building and landscape
Black and White Prints
18) 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
19) 3 photos showing patterns, lines, shapes or texture
20) 3 photos of people
21) 3 photos of animals
22) 3 photos of relationships of people and animals
23) 3 photos of any other subject

CLASS D. 8"x10" Enlargements
(Grades 6 - 8)
Lots:
1) 8"x10" Color print enlargement
2) 8"x10" Black & White print enlargement

CLASS E. Multiple Photos
(Grades 9+)
Lots:
Color Prints
1) 3 best photos
2) 3 photos taken in low light or at night without flash
3) 3 photos showing stop action or blurred motion
4) 3 close up photos taken with a macro lens or lens attachment
5) 3 photos of people
6) 3 photos of animals
7) 3 photos of relationships of people and animals

8) 3 photos of landscapes (defined as scenery "without the hand of man")
9) 3 photos of scenery (may include man-made structures as part of scenery)
10) 3 photos of nature
11) 3 sports photos
12) 3 photos of buildings or structures
13) 3 photos illustrating composition techniques
14) 3 photos showing patterns, textures or shapes
15) 4 photos of different subjects - one each of people, animal, building and landscape
16) 1 to 3 still life photos (Grouping of inanimate objects arranged by the photographer)
17) 1 to 3 news photos (Emphasis on story telling through photos)

Black and White Prints
18) 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
19) 3 photos showing patterns, lines, shapes or textures
20) 3 photos of people
21) 3 photos of animals
22) 3 photo relationships of people and animals
23) 3 photos showing examples of high contrast subject
24) 3 photos best black and white photos

CLASS F. 8"x10" Enlargements
(Grades 9+)
Lots:
1) 8"x10" Color print enlargement
2) 8"x10" Black & White print enlargement

CLASS G. Exploring Movie Making/Video Production
Regulations:
1. Exhibitors must supply own playback equipment (laptop) for judging.
2. Include script, story board and description of production techniques-attached to thumb/external hard drive.

Lots:
1) 1 music video or movie produced by exhibitor - 3 to 5 minutes **maximum**
2) 1 documentary, feature, educational movie produced by exhibitor - 10 minutes **maximum**
3) Animation

Special Awards:
Miller & Sons Supermarket - All ribbons. Trophy for Champion and Rosette for Reserve Champion in designated class or lot.

COMPUTERS
Department 21

Check-In: Exhibition Hall
Friday: 3 p.m. - 6 p.m.
Saturday - Sunday: 9 a.m. - 12 p.m. & 1 p.m. - 4 p.m.
Monday: 9 a.m. - 12 p.m., 1 p.m. - 4 p.m. & 5 p.m. - 7 p.m.

Judging: Tuesday, 6 - 8 p.m., Individual Conference

Department Chairperson: Rachel Becker 608-220-2513

Eligible 4-H Project Areas: Computers

Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.

Regulations:
1. These self-determined creative computer projects will make use of computers or computer technology in activities with focus on one of these goals: community involvement, healthy living, caring for others or creative/organized learning.
2. Each project member will set a learning goal and be able to demonstrate progress in some tangible way.
3. Bring a display of your project to leave on display during the Fair. A display may be a report, a model, photos, poster or actual article.
4. **If your project is to be demonstrated on a computer, you must bring your own computer for judging. Be prepared to discuss your project using the display in case of computer or internet failure.**

Premiums:	**Blue**	**Red**	**White**	**Pink**
	$2	$1.75	$1.50	$1.25

CLASS A. Computers
Lots:
1) Poster about "The Importance of Computers in Our Lives"
2) Presentation 5 - 10 screens in length on how to do something. Subject matter is your choice (must be appropriate for the Fair), utilizing presentation software (ex. Microsoft Power Point).
3) Poster listing all parts of a computer and what they are used for.
4) Database on any subject using any database software
5) Any computer project done in school
6) Animation program that could be used in a presentation, using animation software (ex. Adobe Director, Shockwave Studio, Flash and Fireworks or Final Cut Pro).
7) Website for an organization (ex. Your 4-H Club, FFA Chapter, athletic team, school club, etc.) to include a minimum of three different screens and some hyperlinks.
8) Magazine, at least 4 - 6 pages in length, with a combination of graphics, photos and text, printed in color, using word processing or desktop publishing software.
9) Computer Programming project in any programming language. Poster should contain a flow chart and some code (or pseudocode).

Special Awards:
Miller & Sons Supermarket - All ribbons. Trophy to Champion and Rosette to Reserve Champion of each designated class.