

presented to show management prior to showing and sale of the animal. Failure to report this information to the show management will result in severe penalty and/or disqualification. Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA, or EPA.

During the animal events, in case of animals requiring treatment, all medications shall be administered by a licensed veterinarian and the show officials shall be notified.

6) Surgery, injection or insertion of foreign material under the skin/ or flesh of an animal to change the natural contour, confirmation or appearance of an animal's body is illegal. This includes vegetable oil, silicon or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation which are allowed include clipping of hair, trimming of hooves, dehorning, or removal of ancillary teats.

7) The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter irritant is prohibited.

8) The use of inhumane fitting, showing and/or handling practices shall not be tolerated. For example, breaking of tails, striking of animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.

9) Direct criticism, interference, involvement with an altercation, and use of offensive language with the judge, show management, Chairs, Superintendents, other exhibitors, breed representatives, show officials, or attendees, during pre-Fair and Fair events is prohibited.

10) At the time an animal is sold at auction at the livestock show, the exhibitor shall be held directly responsible for animals that are rejected at the time of processing due to the presence of foreign residues. The seller will also be liable for attorney's fees and civil penalties. Show management may share acceptable intelligence and evidence information with FDA and USDA. If for any reason, any part of a meat animal carcass must be removed by the FDA or USDA inspectors, the market price will be discounted.

11) Show management reserves the right to require animal health certificates. Health inspection and diagnostic test may be made before or after animals are on the show premises for exhibitor and animal safety, or to inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials.

Any violation of "The Youth Exhibitor Code of Practice" or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards, disqualification for the youth exhibitor for the present Fair year, and a minimum one-year suspension from showing livestock at the Dane County Fair for the youth exhibitor and immediate family members, and may result in a loss of eligibility for future participation in an organized livestock competition for the youth exhibitor and immediate family members. Possible civil penalties may be imposed by the proper authorities based on evidence provided by the show of exhibitors in violation of the Federal Food, Drug, and Cosmetic act/or the animal mistreatment, neglect and abandonment laws that apply on local, state, and national levels.

Other cooperating shows will be notified of the action taken by show management, which may affect the eligibility of the individual, immediate family members, group, or sponsoring organization at other shows.

The decision of Dane County Fair Management will be final.

The decision of Dane County Fair Management will be final. The youth animal exhibitor and parent/guardian will accept and abide by the Dane County Fair Code of Practice as a term and condition of submitting entries with FairEntry. The club or project leader will review and acknowledge the 'exhibitors with entries summary report' and confirm the youth animal exhibitor is in active participation with the animal species.

## DAIRY CATTLE Department 1

**Check-In:** Wednesday, 12 p.m. - 8 p.m., Dairy/Beef Check-In: Pavilion 2 - Near Door 22

**Judging:** Friday 9 a.m., Class A Dairy Showmanship  
Friday 1 p.m., Class B Grade Holsteins  
Saturday 9 a.m., Classes:

- C Registered Holsteins
- D Guernseys
- E Brown Swiss
- F Jersey
- G Ayrshire
- H Milking Shorthorn

Saturday 12 p.m., Class I & J Herd Entries, following Class C, Pavilion 2 - Showing A, Danish Judging.

**Department Chairperson:** Pam Allen, 608-333-1699

### **Superintendents:**

**Holstein:** Gwen Boettcher, Dave Bollig, Bill Cooper, Juli Cooper, Karsen Haag, Dawn & Virgil Haag, Kim Houser, John Sarbacker, Mackenzie Sarbacker, Tom Sarbacker, Mitchell Schleicher, Donna Skogen, Darin Skogen and Doug Syvrud

**Ayrshire, Brown Swiss, Guernsey, Jersey:** Paula Bakken, Jillian Beaty, Mary Elvekrog, Emily Klingbeil and Melissa Knudson

**Eligible 4-H Project Areas:** Animal Sciences - Dairy

**Education Requirements for All (4-H, FFA, etc.) Dairy Exhibitors:** *ALL dairy exhibitors* (4-H, FFA, Junior Breed Association, etc.) *must meet YQCA requirements. Youth must complete a training program each year by either attending an in-person session or completing an online course.* Visit <https://fyi.uwex.edu/dane4hyouth/4-h-projects/livestock/> for more information.

To exhibit dairy cattle at the 2021 Dane County Fair, ALL exhibitors must submit, their educational requirements card (found at the Dane County 4-H Youth Development web page), by June 15, stating at least one educational events/programs they have participated in. **\*\*NEW THIS YEAR\*\* Youth must upload YQCA and Education Requirement Forms online. No mailed forms will be accepted.** Should you have any questions on what events qualify or to confirm you have met the stated requirements, contact the Dane County Dairy Education Committee Co-Chairs: Eric Olstad at [eolstad42@gmail.com](mailto:eolstad42@gmail.com) or 608-229-0942 or Mitch Breunig at [mysticvalley336@gmail.com](mailto:mysticvalley336@gmail.com). NO exceptions will be made.

**\*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\*\***

### **Regulations:**

1. A Stalling Request Form must be completed by all Dairy clubs to indicate the number of calves, yearlings and cows. Clubs wanting to be stalled adjacent to one another must both submit a form indicating as such. Club leaders **must** notify Fair Staff of final exhibitor and animal numbers by **July 8** to allow Superintendents an opportunity to better plan and assign stalling locations. Leaders can report numbers via the web at: <https://bit.ly/37iuG6a>
2. Exhibitors must house and tie their animals with the club they submit entries with. **\*\*FOR 2021 ONLY\*\* Members of the Rona Club may house/tie animals with family members in a different club/chapter.**
3. Upon arrival to the Fair on check-in day, veterinarians will inspect animals for general health (warts, ringworm, etc.). Infected animals will be sent home at the discretion of the veterinarian. Inspection must be completed by 8 p.m. Wednesday to remain on the grounds. Animals and registration papers must be brought to the Dairy check-in area in Pavilion 2 to be evaluated for health check-in, prior to stalling.
4. **All exhibitors** are responsible for the general housekeeping and clean-up in their area. All animal exhibitors must work together to

keep the grounds clean. Livestock exhibitors must clean-up after their animals and regularly dispose of waste in an appropriate manner. Wheelbarrows may not be left with manure. Common water tubs are not allowed.

5. **Exhibitors must be capable of controlling their animal in the showing.** Any exhibitor not capable of controlling his or her animal may be excused by the superintendent(s) or judge.
6. **Entry Regulations:**
  - a) Exhibitors may not enter more than one animal per lot.
  - b) Grade 3: You may show one animal - spring, winter or fall heifer calf.
  - c) Grade 4: You may show two animals - spring, fall or winter calves. A yearling may be shown by a fourth grader if the animal was a project the previous year.
  - d) Grade 5 or over: You may show up to four animals; five, if at least one is a cow.
  - e) Up to three managerial animals may be shown.
  - f) All animals must be purchased before **June 1** of exhibit year.
  - g) Animal registration of ownership in exhibitor's name must be completed before **June 1** of exhibit year for all registered lots. **\*\*\*Wisconsin State Fair dairy rules and regulations will be referenced should managerial/ownership questions arise for the Dane County Fair.\*\*\***
7. **All exhibitors** must read and adhere to the Youth Animal Exhibitor Code of Practice as stated on page 10.
8. Tents are prohibited throughout the animal housing area.
9. Long white pants and white shirts are required for show.
10. **Terms:**

**Ownership Animal:** Registered in the name of the junior exhibitor or in the name of the exhibitor as a co-owner.

**Managerial Animal:** Animal shown but not owned by exhibitor.

12. **Base Dates:**
  - Spring Calf:** Born on or after March 1, 2021 (must be 4 months old day of show)
  - Winter Calf:** Born December 1, 2020 - February 28, 2021
  - Fall Calf:** Born September 1 - November 30, 2020
  - Summer Yearling:** Born June 1 - August 31, 2020
  - Spring Yearling:** Born March 1 - May 31, 2020
  - Winter Yearling:** Born Dec. 1, 2019 - Feb. 29, 2020
  - Fall Yearling:** Born September 1 - November 30, 2019
  - 2-Year-Old:** Born September 1, 2018 - August 31, 2019
  - 3-Year-Old:** Born September 1, 2017 - August 31, 2018
  - 4-Year-Old:** Born September 1, 2016 - August 31, 2017
  - 5-Year-Old & Older:** Born before September 1, 2016
  - Dry Cow:** Over 2 yrs. old and has milked a minimum of 280 days and is in dry form

<b>Premiums:</b>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Calves Registered	\$9	\$8	\$7	\$5
Grade	\$8	\$7	\$6	\$5
Yearlings Registered	\$11	\$9	\$7	\$5
Grade	\$8	\$7	\$6	\$5
Cows (age 2 and older)				
Registered	\$12	\$10	\$8	\$6
Grade	\$9	\$8	\$7	\$5
Dam & Daughter	\$5	\$4	\$3	\$2
3 & 4 Animal Exhibits	\$6	\$5	\$4	\$3
Showmanship	\$3	\$2.50	\$2	\$1.50
Clean Barn	\$5	\$3	\$2	\$1

### **CLASS A. Dairy Showmanship Regulations**

1. Persons showing in Showmanship must enter an animal shown in their name at the Dane County Fair.
2. Previous Master Showman participants (if not named Champion) may participate in Showmanship.

**2021 Master Showman Contest -  
See page 21 for complete rules.**

### **Lots**

- 1) Exhibitors grade 3
- 2) Exhibitors grades 4 - 5
- 3) Exhibitors grades 6 - 7
- 4) Exhibitors grades 8 - 9
- 5) Exhibitors grades 10 - 11
- 6) Exhibitors grades 12+

\*\*\*The Overall Showmanship Champion will go on to participate in the 2021 Master Showman Contest.

### **CLASS B. Grade Holstein**

- 1) Spring Heifer Calf (grades 3 - 5)
- 2) Spring Heifer Calf (grades 6+)
- 3) Winter Heifer Calf (grades 3 - 5)
- 4) Winter Heifer Calf (grades 6+)
- 5) Fall Heifer Calf (grades 3 - 5)
- 6) Fall Heifer Calf (grades 6+)
- 7) Summer Yearling Heifer
- 8) Spring Yearling Heifer
- 9) Winter Yearling Heifer
- 10) Fall Yearling Heifer
- 11) Cow (age 2 & under 3)
- 12) Cow (age 3 & under 4)
- 13) Cow (age 4 & older)
- 14) Dry Cow (age 3 & older)

### **CLASS C. Registered Holstein**

- 1) Spring Heifer Calf (grades 3 - 5)
- 2) Spring Heifer Calf (grades 6+)
- 3) Winter Heifer Calf (grades 3 - 5)
- 4) Winter Heifer Calf (grades 6+)
- 5) Fall Heifer Calf (grades 3 - 5)
- 6) Fall Heifer Calf (grades 6+)
- 7) Summer Yearling Heifer
- 8) Spring Yearling Heifer
- 9) Winter Yearling Heifer
- 10) Fall Yearling Heifer
- 11) Cow (age 2 & under 3)
- 12) Cow (age 3 & under 4)
- 13) Cow (age 4 & under 5)
- 14) Cow (age 5 & older)
- 15) Dry Cow (age 3 & older)

### **CLASS D. Guernsey**

<u>Grade</u>	<u>Registered</u>	
1)	2)	Spring Heifer Calf
3)	4)	Winter Heifer Calf
5)	6)	Fall Heifer Calf
7)	8)	Summer Yearling Heifer
9)	10)	Spring Yearling Heifer
11)	12)	Winter Yearling Heifer
13)	14)	Fall Yearling Heifer
15)	16)	Cow (age 2 & under 3)
17)	18)	Cow (age 3 & under 4)
19)		Cow (age 4 & older)
	20)	Cow (age 4 & under 5)
	21)	Cow (age 5 & older)
22)	23)	Dry Cow (age 3 & older)

### **CLASS E. Brown Swiss**

<u>Grade</u>	<u>Registered</u>	
1)	2)	Spring Heifer Calf
3)	4)	Winter Heifer Calf
5)	6)	Fall Heifer Calf
7)	8)	Summer Yearling Heifer
9)	10)	Spring Yearling Heifer
11)	12)	Winter Yearling Heifer
13)	14)	Fall Yearling Heifer
15)	16)	Cow (age 2 & under 3)
17)	18)	Cow (age 3 & under 4)
19)		Cow (age 4 & older)
	20)	Cow (age 4 & under 5)
	21)	Cow (age 5 & older)
22)	23)	Dry Cow (age 3 & older)

## CLASS F. Jersey

Grade	Registered	
1)	2)	Spring Heifer Calf
3)	4)	Winter Heifer Calf
5)	6)	Fall Heifer Calf
7)	8)	Summer Yearling Heifer
9)	10)	Spring Yearling Heifer
11)	12)	Winter Yearling Heifer
13)	14)	Fall Yearling Heifer
15)	16)	Cow (age 2 & under 3)
17)	18)	Cow (age 3 & under 4)
19)		Cow (age 4 & older)
	20)	Cow (age 4 & under 5)
	21)	Cow (age 5 & older)
22)	23)	Dry Cow (age 3 & older)

## CLASS G. Ayrshire

Grade	Registered	
1)	2)	Spring Heifer Calf
3)	4)	Winter Heifer Calf
5)	6)	Fall Heifer Calf
7)	8)	Summer Yearling Heifer
9)	10)	Spring Yearling Heifer
11)	12)	Winter Yearling Heifer
13)	14)	Fall Yearling Heifer
15)	16)	Cow (age 2 & under 3)
17)	18)	Cow (age 3 & under 4)
19)		Cow (age 4 & older)
	20)	Cow (age 4 & under 5)
	21)	Cow (age 5 & older)
22)	23)	Dry Cow (age 3 & older)

## CLASS H. Milking Shorthorn

Grade	Registered	
1)	2)	Spring Heifer Calf
3)	4)	Winter Heifer Calf
5)	6)	Fall Heifer Calf
7)	8)	Summer Yearling Heifer
9)	10)	Spring Yearling Heifer
11)	12)	Winter Yearling Heifer
13)	14)	Fall Yearling Heifer
15)	16)	Cow (age 2 & under 3)
17)	18)	Cow (age 3 & under 4)
19)		Cow (age 4 & older)
	20)	Cow (age 4 & under 5)
	21)	Cow (age 5 & older)
22)	23)	Dry Cow (age 3 & older)

## CLASS I. Dam & Daughter

- 1) Holstein
- 2) Colored Breeds

**Dam and Daughter** - Identified Grade, Qualified or Registered: Group to consist of dam and one daughter. Both animals must be carried as projects during current year. Dam must be either owned or carried as a managerial project by exhibitor.

## CLASS J. Herd Entries

- 1) Dairy Herd
- 2) Club Herd

**Dairy Herd** - Three animals from three different lots shown by one exhibitor.

**Club Herd** - Defined as an exhibit of four animals from an approved youth group owned by at least two different exhibitors all whom must be members of that same club. Make entries in name of club or chapter. Large clubs may have more than one entry but will receive premiums on only the highest placing one entry.

## CLASS K. Miss Q Contest

- 1) Miss Q Contest - See rules on next page.

## CLASS L. Clean Barn Exhibit

**Regulations:** Awarded on a club basis. Clubs and chapters are judged on how well they keep their animals, feed storage, area between the barns and around wash racks, etc. in a neat and orderly fashion. Entry by club only. Award will be based on:

1. The cleanliness and neatness of livestock exhibit.
2. The attractiveness of feed, bedding and equipment storage.
3. The regular disposal of waste.
4. The cleanliness and neatness of aisles.
5. Safety and courtesy of club members to each other, leaders, superintendents, judges and spectators.
6. Added consideration will be given to groups with all identification cards and award stickers posted.
7. **No clipping** of livestock is allowed in walkways during the Fair.
8. **Bedding Rule:** Bedding should not be used in excess. Use only enough to keep the exhibit clean and the animals comfortable. This will be a primary criteria in evaluating bedding for the Clean Barn Award.

### Lots

- 1) Club - 1 to 2 dairy members
- 2) Club - 3 to 5 dairy members
- 3) Club - 6 & up dairy members

### Special Awards:

**Dane County Holstein Breeders** - Trophy for 1st in each Class as well as Dam and Daughter for Registered and Grade Holsteins.

**Max Gefke Memorial Trophy & Cash Award** - Travelling trophy and cash award given to the Grand Champion Registered Holstein.

**Maurice & Geraldine Cooper Supreme Heifer Memorial Award** - All Junior Champion females are eligible. Traveling trophy and \$50 cash award presented to the Supreme Champion Heifer.

**Maurice & Geraldine Cooper Reserve Supreme Heifer Memorial Award** - All Junior Champion females are eligible. \$25 cash award presented to the Reserve Supreme Champion Heifer.

**Compeer Financial** - Award to Champion Showman of each age group.

**Miller & Sons Supermarket** - All ribbons. Trophy to Champion and Rosette to Reserve Champion in each division.

**P&D Livestock and Grain** - Medallions to 1st in each class for Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn.

**World Dairy Expo** - Trophy to winning club in each division of Clean Barn Award.

**Little Britches Dairy Show**  
**Saturday, July 17 - 1 p.m.**  
**Pavilion 2 - Showing A**

**Ages 4 years through 2nd grade**  
**Entry form and Contest details on the Dane County**  
**Fair Website under Youth Exhibitors.**  
**Questions - Contact Pam Allen**

**Exhibiting a cow at this year's Fair...**  
**Enter her in the**  
**AgSource Miss Q Contest!**

**Contest will be held at 1:30 p.m. on Saturday in Pavilion 2 - Showring A**

**Rules:**

1. Open to all 4-H, FFA and Dairy Breed Association exhibitors enrolled in the dairy project with registered or grade dairy cows entered at the Fair.
2. Eligible animals must be on a processed DHI testing program. Cows on Profitest are not eligible.
3. Cows must be identified with an official number (i.e. registration or official eartag) that corresponds to the identification reported on the cow's DHI record.
4. Class Entry - Can be entered in FairEntry!
  - a. Classes are based on the cow's number of lactations and include: Lactation 1, 2, 3 and 4 or greater.
  - b. Only animals pre-entered for the Miss Q contest submitted with Fair entries are eligible to participate in the contest and corresponding auction.
  - c. Each exhibitor entering the contest must submit a minimum of two (2) names and addresses of potential buyers with their entry. **\*Free admission tickets will be provided to potential buyers.\***
  - d. An Udder Health Management Cow List or an Individual Cow Record (ICR) from May 2021, or most current DHIA test day must be uploaded via FairEntry at the time exhibitor submits entries for the Fair, or emailed to the Fair ([fair@wdexpo.com](mailto:fair@wdexpo.com)) by June 25th.
5. Winning Entries
  - a. The animal in each class with the lowest lactation Average Linear Score will be declared the winner.
    - i.) The Average Linear Score used in the competition will be for the current lactation as long as the cow has more than two tests.
    - ii.) If a cow has less than two tests recorded in the current lactation, the Average Linear Score used in the competition will be from her previous lactation.
    - iii.) Dry Cows are eligible for the competition.
    - iv.) Cows shown in a dry cow class, that do not have a recorded dry date, will compete using the Average Linear Score from the current lactation.
    - v.) Cows showing in a dry cow class that do have a recorded dry date will compete using the Average Linear Score from the recently completed lactation.
  - b. In case of tie, the animal with the most test dates in that lactation will be declared the winner.
  - c. If a tie cannot be broken, all animals with the lowest lactation Average Linear Score in that lactation class will sell one (1) pitcher of milk in the auction.
  - d. If a lactation class has no entries, there will be no winner for that class. Another class cannot have two winners to make up for the class with no entries.
6. Each exhibitor is allowed to win only one (1) Miss Q Contest lactation class and thereby sell only one (1) pitcher of milk.
7. Each Exhibitor may only participate in one (1) Miss Q Contest per year.
8. AgSource will recognize and award only one winner in each of the lactation classes, except in case of a tie as stated in 5b. If each class does not have an entry, the number of winners will be adjusted accordingly as stated in rule number 5d above.
9. Winning exhibitors will receive the proceeds from the sale one (1) pitcher of milk, less a 3% Dane County Fair Association Fee. Companies/individuals purchasing a pitcher will be invoiced by the Dane County Fair. The Dane County Fair will pay the participants, less 3%, once payment from purchasers has been received.
10. For more information about the Miss Q Contest please call Pam Allen at 333-1699. Or if you have questions regarding the awards contact your local DHI Field Technician or Regional Sales Manager at 1-800-236-0097.

**BEEF CATTLE**  
**Department 2**

**Check-In:** Wednesday, 12 - 7 p.m., Dairy/Beef Check-In:  
Pavilion 2 - Near Door 21

**Market Class Weigh-in:** Wednesday, 5 - 7 p.m., Pavilion 2 -  
Near Door 21  
**Only one weigh-in per animal.**

**\*\*New For 2021\*\*:** Mandatory Parent and Exhibitor Meeting  
Thursday, July 15, 8 a.m., Showring

**\*\*NO BARK WILL BE PROVIDED FOR ANIMAL BEDDING\*\***  
**\*\*EXHIBITORS MUST PROVIDE THEIR OWN BEDDING\*\***

**Judging:** Thursday, 9 a.m., Pavilion 2 - Showring A,  
Danish Judging  
Class H Market Beef  
Class J Showmanship  
Classes A - G and I Beef Breeding

**Department Chairperson:** Jan Horstmeyer, 608-837-8866  
John Hornung, 608-698-1823

**Superintendents:**  
Jan Bakken, Mike Chadwick, Zeth Engel, Kay Hoffman, Derek Horstmeyer, Jake Kluever, Todd Kluever, Rhonda Knapp, Jen Kramer, Dan Kvalheim, Chris Meinholz, Rod Meinholz, Gretta Nyhus, and Trina Pauli

**Eligible 4-H Project Areas:** Animal Sciences - Beef

**All Fair notices are posted in the Beef Area at Fair Time**

**BEEF MARKET STEERS ARE LIMITED TO ONE WEIGH-IN PER ANIMAL AT CHECK-IN. NO WET ANIMALS WILL BE WEIGHED.**  
**Please reference #9 of the Meat Animal Sale regulations for details.**

**\*\*\*Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.\*\*\***

**Regulations:**

1. All County Fairs Rules and Regulations of Animal Health applicable to cattle (outlined in the front of this Premium Book) must be met.
2. All County and District Fair Wisconsin Administrative Code Regulations applicable to cattle (outlined in the front of this Fair Book) must be met.
3. All exhibitors must read and adhere to the Youth Animal Exhibitor Code of Practice as stated on page 10.
4. **All beef animals must be checked by a veterinarian at the Veterinarian Check-in at the northeast side of Pavilion 2 on arrival before going to their stalling locations.**
5. **All animals need official I.D.:** Tattoo - heifers, RFID tags - steers. The last four digits of these I.D. tattoos and RFID tags must be listed on your fair entry form.
6. In order to be eligible for entry and show, **all steers must be RFID tagged and weighed** on the designated Dane County Beef Weigh-In Day. If tag is lost, exhibitor must contact the Extension Office and Department Chair to report the missing tag(s).
7. **All beef exhibitors (heifer and steer) must meet YQCA requirements. Youth must complete a training program each year by either attending an in-person session or completing an online course.** Visit <https://fyi.uwex.edu/dane4hyouth/4-h-projects/livestock/> for more information. Exhibitors must also attend one additional beef educational qualifying meeting. The beef education requirement form must be on file with the Extension Office by **June 15. \*\*NEW THIS YEAR\*\* Youth must upload YQCA and Education Requirement Forms**