

- 3) A personal essay about why you keep a journal or diary.
(Note: journals and diaries should NOT be entered in the fair.)
- 4) A handmade "few kind words book."
- 5) Any other piece of original creative writing (poem, short story, essay or play).
- 6) An original book review about your favorite book.
- 7) An original cover illustration for one of your favorite books.
- 8) A poster illustrating your top 10 favorite books ever read.
- 9) A recording of yourself reading a children's book to a child and note about who it was intended for. (Exhibitor's responsibility to bring equipment to play recording)
- 10) Any other item not listed above

CLASS H. Music

Regulations:

1. No recordings of any kind will be allowed for entry.
2. Work may need to be hung with staples for display so a small tab to allow for this may be added by the exhibitor.
3. Exhibitors may submit copies of their work.
4. Exhibitors need to be prepared to perform. (A piano will be available)

Lots:

Beg Int Adv

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|----|----|----|---|
| 1) | 2) | 3) | A working instrument you have made (include directions for use). Performance required. |
| 4) | 5) | 6) | Manuscript original music for instrument, voice or both. Performance required. |
| 7) | 8) | 9) | Any other exhibit appropriate for project not listed elsewhere. No performance required. |

CLASS I. Literature

Regulations:

1. No more than four **handwritten or typed** pages.
2. Neatness and legibility are required of all submissions. **Hand written** entries must be clear, easy to read and well presented and written by the exhibitor.
3. Typed or printed material should be in 12 point font with 1" or more margins and line spacing of 1 1/2, except poetry which should have margins & spacing to fit poem.
4. Work may need to be hung with staples for display so a small tab to allow for this may be added by the exhibitor.
5. Exhibitors may submit copies of their work.

Lots:

Beg Int Adv

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|----|----|----|---|
| 1) | 2) | 3) | Short story |
| 4) | 5) | 6) | Poetry (use spaces & margins as fit poem) |
| 7) | 8) | 9) | Any other literature |

CLASS J. Theater Arts

Regulations:

1. Limit of 3 entries in this class.
2. Exhibitors may only exhibit in one level.
3. Include level on entry tag.

Lots:

Beg Int Adv

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|-----|-----|-----|---|
| 1) | 2) | 3) | Costume created for a character. Include script and description of character. |
| 4) | 5) | 6) | Set design, costume list and prop list for a selected play (include script) |
| 7) | 8) | 9) | Puppet made by exhibitor (no kits) |
| 10) | 11) | 12) | Set in box |
| 13) | 14) | 15) | Sound effects kit (include description of how items will be used and the sounds achieved) |

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|-----|-----|-----|---|
| 16) | 17) | 18) | Display if technique/knowledge learned in this project. |
| 19) | 20) | 21) | Any other exhibit. |

Special Awards:

Miller & Sons Supermarket - All ribbons. Trophy for Champion and Rosette for Reserve Champion in designated class or lot.

BOOTHS Department 32

Check-In:

Exhibition Hall
Friday: 3 p.m. - 6 p.m.
Saturday - Sunday: 9 a.m. - 12 p.m. & 1 p.m. - 4 p.m.
Monday: 9 a.m. - 12 p.m., 1 p.m. - 4 p.m. & 5 p.m. - 7 p.m.

Judging:

All Classes, Exhibition Hall, Friday, 10 a.m.
Danish Judging

Department Chairperson:

Michelle Keller, 608-445-6708

Due to the unknowns associated with COVID-19, ALL information listed in the Dane County Fair Premium Book is subject to change at the Fair Board's discretion.

Regulations:

1. Any 4-H, FFA, YMCA, YWCA, Boy Scout, Girl Scout group or other Dane County Youth Organization under adult leadership and with an educational program may enter this department (see Rules and Regulations).
2. Exhibit is to be a display of a group effort during the last year. Display, planning, and set up must be done by members.
3. Entry must be made in the name of the club with Fair Entry. To be considered for premiums, club must make an entry and attach the corresponding entry tag to the display items.
4. A table for your display to be set-up on will be provided (2' x 2.5') Please plan your display accordingly.

Premiums:

	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Class A	\$16	\$14	\$12	\$10
Class B	\$3	\$2.50	\$2	\$1.50

CLASS A. Group Display

- 1) Display Booth - 4-H Endowment Grant
- 2) Display Booth - May represent one of the following: Educational, Dairy Promotion, Food & Agriculture, Safety/Health, Project/Activity, Military Appreciation - Please specify on entry form. Will be on display in the Exhibition Hall
- 3) Learning Lane Display Booth (booth is not judged - no premiums awarded) - May represent one of the following species: Dairy, Beef, Cavy, Exotic-domestic, Goat, Horse, Poultry, Sheep, Rabbit or Swine. Please specify on entry. To focus on one topic (ex: breeds, size, color, nutrition, general or unique facts, body parts, products produced by specie, etc.) Displays will be located near the specie housing location in Learning Lane (center aisle) in the Pavilions or within the Arena Building for swine. Past Vet-Sci displays may also be displayed.
- 4) Any other booth not listed

CLASS B. Displays of Group Ideas

(Display may be a scrapbook, poster, news clippings, etc.)

- 1) Club Collage - full sheet of tag board (22"x28") with pictures and captions about club work
- 2) Copy of annual program
- 3) Copy of Club or Group monthly newsletters
- 4) Visual aid(s) developed to teach club members
- 5) Visual of how club/group encouraged involvement of parents, leaders and community resources
- 6) New member recruitment report
- 7) Report on National 4-H or FFA Week Display
- 8) Club Scrapbook

Special Awards:

Miller & Sons Supermarket - All ribbons. Trophy to Champion and Rosette to Reserve Champion of designated classes