

CLASS E. Showmanship

- 1) Exhibitor - Grade 3-4
- 2) Exhibitor - Grade 5-6
- 3) Exhibitor - Grade 7-8
- 4) Exhibitor - Grade 9+

CLASS F. Costume Class

- 1) Exhibitor - Grade 3-5
- 2) Exhibitor - Grade 6-8
- 3) Exhibitor - Grade 9+

Special Awards:

Reilly's Rabbits - Trophy to best in each Costume Class.

Miller & Sons Supermarket - All ribbons. Trophies: Best Commercial Rabbit, Best Fancy Rabbit, Best Market Rabbit, Best Pet Rabbit. Rosettes: Best Meat Pen Rabbits, Best Single Fryer Rabbits, Best Roaster Rabbits, Reserve Champion Showmanship Rosettes, Best Rabbit of each Breed Division.

SMALL ANIMAL MARKET SALE

Check-In: Tuesday, 1 - 8 p.m., Pavilion 2 - Showing C

Sale: Friday, 7 p.m., Pavilion 2 - Showing C

Committee Chairperson: David Johnson 608-516-8418
Brandi Johnson 608-444-0282

Superintendents/Committee: David & Laura Johnson,
Cynthia Majors-Culp, Greg & Betty Wolff and Chad Xander

Regulations:

1. ****NEW THIS YEAR**** Youth planning to show **OR** sell a small animal at the Dane County Fair will need to attend at least one educational meeting pertaining to the type of animal they intend to show or sell. Youth intending to sell an animal **MUST** attend a Small Animal Market Sale Meeting. They will then fill out an Educational Card to show they attended these meetings.
 - a) If an exhibitor plans to sell their animal at the Small Animal Market Sale, they **MUST** attend a qualifying meeting specifically targeted to those participating in the sale. This meeting is also considered an educational meeting.
 - b) The Small Animal Educational Card must be turned in to the Dane County 4-H Office **no later than June 15**. Failure to do so will result in ineligibility to show or sell at the Dane County Fair.
 - c) Additional requirements may be specified at these meetings, such as not mailing the "Buyer Contact" form by the required date. NOTE: It is not the responsibility of the Small Animal Sale Committee to track down missing forms or to process forms that are late.
2. Any exhibitor who is attending college or university and is unable to attend any one of the qualifying meetings will be required to write a 1000 word essay on a current industry topic in each species area (poultry, waterfowl, rabbits) in which there is intent to sell. This option and topic must have approval from the Small Animal Sale Committee. The essay is due to the 4-H Extension Office, 5201 Fen Oak Court, Rm. 138 Madison, WI 53718-8812 on or before June 15. In addition to the essay, a minimum of one year prior sale participation is required to be eligible to sell.
3. Upon check-in, all exhibitors and their parents with animals in the Market Sale will be required to sign a form stating proper withdrawal times have been observed for any drugs used. **Read and observe proper withdrawal times stated on drug labeling. To be safe, do not medicate your animals/birds.**
4. If at any time, prior to or after judging, an animal(s) shows signs of disease and/or colds, or neglect, said animal(s) will not be eligible to sell in the Small Animal Market Sale.

5. **Even if eligible, any exhibitor who decides not to sell an animal in the Small Animal Market Sale after showing in the Market Classes will be barred from the Market Classes and Sale for the next year.**
6. All exhibitors must be available one hour before the sale, during the sale and after the sale to sign their paperwork.
7. Market Rabbit and Poultry exhibitors must sign up for and participate in an appropriate showmanship class to be eligible to sell.
8. Small Animal Market Sale Committee reserves the right to limit sale animal lots based on number of entries. The Small Animal Sale will consist of no more than 100 qualifying lots. If the sale exceeds 100 lots, an exhibitor meeting will take place after judging to explain how lots will be eliminated from the sale.

Objectives:

1. To provide small animal exhibitors an opportunity to raise and sell top quality poultry and rabbits at the Dane County Fair.
2. To provide incentive and encourage a stronger development of white meat animal projects.
3. To recognize members who do quality work in breeding, selecting, feeding and showing their market poultry and rabbits.

What Will Be Offered:

1. Poultry to be auctioned are the qualifying entries in each Poultry Market Class (Class G).
2. Rabbits to be auctioned will be the qualifying entries in each Rabbit Market Class (Class B).

NOTE: PLEASE enter your animals in the Market Classes and Small Animal Market Sale only if you intend for it to be sold and butchered.

Who Can Buy:

1. Anyone interested in encouraging youth.
2. Anyone who enjoys and appreciates good quality white meat.
3. Anyone who would gain beneficial advertising value.
4. Anyone interested in buying good market breeding stock.

Sale Provisions:

1. Potential bidders register at sale ring (no obligation).
2. Animal weights will be provided, but bidding will be based on entry basis (i.e. meat pen, pair or single animal class entry).
3. All accounts are to be settled with clerk immediately after sale.
4. Sale order will be determined by drawing numbers except Champions and Reserve Champions.
5. Sale participants must be present when their animal is called to the auction block or they forfeit the right to sell. This will be strictly enforced. Participants are responsible for bringing their animals to the sale ring.
6. Neither the Fair nor the Sale Committee or Small Animal Committee will make a guarantee as to sale price. **It is the responsibility of the exhibitor to help bring in prospective buyers.**

Special Requirements:

1. Entries open to all bona fide 4-H, FFA members or any other youth organization in Dane County. See Regulation #1 for educational qualifying meeting requirement.
2. Make entries on regular Dane County Fair entry forms under the respective Market Classes as noted in the Fair Premium Book.
3. The number of animals exhibited and the number of premiums given will follow County Fair Regulations.
4. It will be up to the exhibitor who sells an animal to see that the live or (if the buyer wants) dressed animal is delivered to the buyer within 30 days of the sale unless prior arrangements are made. When other arrangements are made, the agreement is to be between buyer and seller, and buyer should sign-off on the animal. All books on the sale will close 30 days after sale. Failure to deliver an animal within this time period will result in a one year ineligibility status from sale participation the following year.

- The sale will be conducted by the Dane County Small Animal Market Sale Committee. Ten percent (10%) of the selling price will be deducted from the exhibitor's receipts to go into a fund to pay for advertising, buyers awards and conducting the sale. This includes a 3% charge from the Dane County Fair Association.
- Checks will be mailed to the exhibitors after the animals have been delivered to the buyers and the proper form has been received at the 4-H Office.

DOGS Department 9

Check-In: Sunday, July 16, 9 a.m. - 1:30 p.m.

Exhibition Hall, Hall B (Enter through the loading dock)
(Dog exercise area will be south of the Exhibition Hall)

Judging: Sunday, July 16, Exhibition Hall, Hall B
Class A Showmanship judging starts at 10 a.m.

Class F and G Brace, Veteran Dog and Rally start at 10 a.m.

CLASS E Team Obedience will follow when rings are available

Class B, C and D Obedience will follow Team Obedience

Any intact female dogs in season will be judged at 12:00 p.m. in a separate ring.

Department Co-Chairpeople: Shane Eith, 608-354-4836 and Dolores Kokinos 235-5218

Superintendents: Jordan Eith, Logan Eith, Nancy Eith, Annie Englehardt, Sarah James and Brittney Kokinos

Eligible 4-H Project Areas: Animal Science - Dogs

Regulations:

- All exhibitors must read, sign and adhere to the Youth Exhibitor Code of Practice as stated on page 10.
- All dogs showing in Department 9 must be trained by the exhibitor.
- **NEW THIS YEAR**** All exhibitors must meet their educational requirements through the Dane County 4-H Dog Education Committee and abide by their rules for showing.
- **REMINDER**** All dogs must bring a copy of their Rabies Vaccination (good through July 16, 2017) to check in at the Dog Show.
- No dogs** may be left in cars or tied to cars unattended.
- All dogs must be leashed at all times.
- Crating spaces will be available in Exhibition Hall B; crates are to be supplied by the exhibitor.
- Dogs are only allowed in the show area (Hall B) of the Exhibition Hall.
- Exhibitors are required to clean up after their dog(s) in any area on the Fairgrounds or the Exhibition Hall. **Failure to do this will result in forfeit of the exhibitor's premiums.**
- All project animals must be under the supervision of the exhibitor by May 1 of the current year.
- All exhibitors and dogs must enter through back loading dock.
- Department Superintendents have the right to dismiss any dog that inhibits safety of the show.

Exhibitors:

- All exhibitors must fill out a Dog Education Form for each dog being exhibited. Form must be turned in by last training day.**
- Each family, with one or more dog exhibitors, must complete an online Volunteer Registration committing to at least two hours of volunteer time to support the Dog Project at the Dane County Fair.

- Exhibitors are encouraged to enter Showmanship.
- Exhibitors should be clean and well groomed. Appropriate footwear should be worn. Showmanship attire should be business casual. Jeans and shorts are not considered appropriate attire for showmanship.
- Exhibitors may exhibit up to three animals. The third dog may only be entered in Showmanship, Brace, Veteran Dog or Team.
- It is the exhibitor's responsibility to check-in at the ring they will be showing in before their class begins. Please let the ring stewards know if you have a conflict between two rings.
- Exhibitor and dog combinations may only enter in one obedience lot.
- Exhibitor may only enter in one showmanship lot.
- In the case of tied scores, the exhibitor must be present for a run off, or the award will go to the other exhibitor.
- Any exhibitor showing in Team Obedience must have those lots listed on their Fair entry form.**

Animal:

- **REMINDER**** All dogs must bring a copy of their Rabies Vaccination (good through July 16, 2017) to check in at the Dog Show.
- 4-H dogs may only be shown at Dane County Fair if they have attended obedience classes offered through the 2017 Dane County Fair 4-H Dog Program.
- All dogs being shown must have a Dog Education Form filled out and submitted **by last training day.**
- All dogs must be taken home after the show.
- General condition of the dog, excluding shedding or being out of coat, will be considered in judging.

Class Description & Class Exercises

Showmanship Lots:

Novice Showmanship Lots: Exhibitor has never received a blue ribbon in any previous years in showmanship.

Open Showmanship Lots: Any exhibitor that has received a blue ribbon in Novice showmanship.

Obedience Lots:

Pre-Novice Trial A: Handler and dog combination that has never previously trained.

Pre-Novice Trial B: Handler or a dog that have previously trained in a Pre-Novice class.

Pre-Novice Trial C: For that dog that has trained in Pre-Novice dog and cannot advance to Off Lead classes.

Novice Trial A: Handler and dog combination that have trained in Pre-Novice and have not trained in Novice.

Novice Trial B: Handler or dog that has previously trained in a Novice class.

Novice Trial C: For the dog that has trained in Novice and is not ready to advance.

Graduate Novice Trial A: Handler and dog combination that have not previously trained in Graduate Novice.

Graduate Novice Trial B: Handler or dog that has previously trained in Graduate-Novice.

Graduate Novice Trial C: For the dog that has trained in Graduate Novice and is not ready to advance.

Pre-Open: Handler or dog that has previously trained in Graduate Novice Class.

Open: Handler or dog that has trained in Pre-Open.

Pre-Utility: Handler or dog that has trained in Pre-Open or Open class.

Utility: Handler or dog that has trained in Pre-Open, Open or Pre-Utility class.