

**Special Awards:**

**Ziggy's Piggy Farm** - Trophies for Clean Barn Award. Large and small herd.

**Dane County Pork Producers** - Premiums for Swine Clean Barn (large and small herd).

**Scott Construction, Inc.** - Trophies for Grand Champion Barrow, and five Showmanship Champions.

**Miller & Sons Supermarket** - All ribbons. Rosettes for each of the Breed Champions and Reserve Champions in barrows and gilts.

## SHEEP Department 4

**Check-In:** Wednesday, 9 a.m. - 7 p.m., Pavilion 2 - near Door 19  
Market lambs weigh-in: Wednesday 5 - 7 p.m.

**All market lambs must have a scrapie tag in at weigh-in.  
Sheep limited to one weigh-in per animal.**

**Judging: Thursday:** Pavilion 2, Showring B, Conference Judging  
10 a.m., Class A & B Breeding Stock  
12 p.m., Class C Market Lots  
2 p.m., Class E Showmanship  
4 p.m., Class D Lead Class

**Department Chairperson:** David & Romaine Ace, 835-5264

**Lead Class Superintendent:** Florence Connors, 832-4444  
Kathleen Gorman

**Superintendents:**

Paula Brandt, Ferron Havens, Lesa Knuth, Leonard & Linda Johnson, Beth Putney, Ken Rankin and Chris Spilde

**Eligible 4-H Project Areas:** Animal Sciences - Sheep

**Regulations:**

1. Exhibitors are responsible for having read State and County Fair Regulations and Animal Health Regulations as printed in the front of this book.
2. All exhibitors must read and adhere to the Youth Animal Exhibitor Code of Practice as stated on page 10.
3. **All exhibitors** are responsible for the general housekeeping and clean-up in their area. Livestock exhibitors must clean up after their animals and dispose of waste in an appropriate manner. **Please provide your own tools and equipment for clean-up.** Department superintendents will explain proper procedure for the department.
4. All breeding sheep must be owned on or before May 31 of exhibit year. Market lambs must be owned by May 5, 2018. Market lambs will be tagged on May 5, 2018 at the Stoughton Fairgrounds from 9:00 - 11:00 a.m. Exhibitors may tag up to 10 lambs at \$2.00 per head.
5. Exhibitors are limited to not more than 11 animals from all breed lots (including market and feeder lambs).
6. All purebred sheep must have breeder's and association tags (for the breeds that have them) in the ear. The superintendent will check papers on Wednesday. Mouth must be right with papers.
7. **Pens will be assigned by the superintendents.**
8. Market lambs over 150 pounds are eligible to show, but **NOT** eligible to sell. Lambs returning for champion selection must be eligible to sell. Lambs over 150 pounds are not eligible to sell and thus are ineligible for champion selection.
9. Management suggestion (not mandatory): Exhibitors are encouraged to vaccinate their exhibits for contagious sheep diseases. Check with your 4-H leader, FFA advisor, local veterinarian or Dane County UW-Extension Office for information. **All sheep MUST have scrapie tags in order to exhibit, including Market Lambs.**

10. If number of animals consigned exceeds 50 head for Meat Animal Sale, selection of the 50 sale animals will be based on:
  - a. Grade of market animal and placing (see Meat Animal Sale information).
  - b. Intact ram lambs cannot be shown/sold as Market Lambs.
11. No muzzles on sheep.
12. No icing, drenching or toweling of market lambs.
13. **All qualified sale lambs should be led to the sale ring from Pavilion 2.**
14. **No blankets or sweaters may be worn at weigh-in. All sheep will be checked for lamb fungus. Any sheep showing signs of lamb fungus will not be allowed to exhibit and must be removed from the Fairgrounds. An on-grounds vet will check to determine if an animal may stay or must be removed.**
15. Base Dates:
  - a) Spring Lamb - Born on or after Feb. 16, 2018 for all breeds
  - b) Winter Lamb - Born Jan. 1 - Feb 15, 2018 for all breeds.
  - c) Fall Lamb - Born Sep. 1 - Dec. 31, 2017.
  - d) Yearling - Born in 2017 outside the date of birth limitations for Fall lambs.
  - e) Mature Ewe - Born before Jan. 1, 2017.
16. Pictures of sale lambs (ewe or wethers) to be sold in the Meat Animal Sale will be taken on Wednesday following the show.
17. **\*\*NEW THIS YEAR\*\* All sheep exhibitors (breeding and market) must meet YQCA requirements. YQCA replaces MAQA, where youth must complete a training program each year by either attending an in-person session or completing an online course.** Visit <https://fyi.uwex.edu/dane4hyouth/4-h-projects/livestock/> for more information. Exhibitors must also attend one additional sheep educational qualifying meeting. A copy of the sheep education requirement card/form must be filed with the Extension Office by **June 15, 2018**. **Postmarked on June 15 does not count** as meeting this requirement. Exhibitors who have not met these requirements will be ineligible to exhibit beef projects at the Fair.
18. Market animals entering the showring for selection of Grand and Reserve Grand Champion must be eligible for and meet the qualifying conditions for the Dane County Meat Animal Sale.

<b>Premiums:</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
Class A, B	\$5	\$4	\$3	\$2
Class C	\$3	\$2.50	\$2	\$1.50
Class D	\$3	\$2	\$1.50	\$1
Class E	\$3	\$2	\$1.50	\$1

### CLASS A. Breeding

	Suffolk	Dorset	South-down	Tunis	Hampshire	Targhee
<b>Rams</b>						
Yearling	1)	12)	23)	34)	45)	56)
Fall Lamb	2)	13)	24)	35)	46)	57)
Winter Lamb	3)	14)	25)	36)	47)	58)
Spring Lamb	4)	15)	26)	37)	48)	59)
<b>Ewes</b>						
Mature	5)	16)	27)	38)	49)	60)
Yearling	6)	17)	28)	39)	50)	61)
Fall Lamb	7)	18)	29)	40)	51)	62)
Winter Lamb	8)	19)	30)	41)	52)	63)
Spring Lamb	9)	20)	31)	42)	53)	64)
	Oxford	Any Other	Natural Color	Cheviot	Dorper	Comm Grade
<b>Rams</b>						
Yearling	67)	78)	94)	105)	116)	130)
Fall Lamb	68)	79)	95)	106)	117)	131)
Winter Lamb	69)	80)	96)	107)	118)	132)
Spring Lamb	70)	81)	97)	108)	119)	133)

	Oxford	Any Other	Natural Color	Cheviot	Dorper	Comm Grade
<b>Ewes</b>						
Mature	71)	82)	98)	109)	120)	134)
Yearling	72)	83)	99)	110)	121)	135)
Fall Lamb	73)	84)	100)	111)	122)	136)
Winter Lamb	74)	85)	101)	112)	123)	137)
Spring Lamb	75)	86)	102)	113)	124)	138)

## CLASS B. Breeding Pairs & Flocks

Pair and Flock classes will immediately follow individual classes by breed.

### Terms:

**Pair of Lambs** - A pair of lambs to include a spring, winter or fall ram, and a spring, winter or fall ewe lamb owned by exhibitor.

**Flock of 3** - A flock shall consist of 3 animals: a ram (yearling or lamb), a ewe lamb, and a yearling ewe owned by exhibitor.

	Suffolk	Dorset	South-down	Tunis	Hamp-shire	Targhee
Pair of Lambs	10)	21)	32)	43)	54)	65)
Flock of 3	11)	22)	33)	44)	55)	66)

  

	Oxford	Any Other	Natural Color	Cheviot	Dorper	Comm Grade
Pair of Lambs	76)	87)	103)	114)	125)	139)
Flock of 3	77)	88)	104)	115)	126)	140)

## CLASS C. Market and Feeder Lambs

### Regulations

**A market lamb may be either a ewe or a wether lamb. Intact ram lambs and feeder lambs do not qualify to show or sell as market lambs.**

1. If two or more animals are entered under the same Lot number, each animal must be entered separately (example: Lot 1, first animal 1 - 1, second animal 1 - 2).
2. Exhibitor may show up to three animals in Market Lots. Only one may be sold. A feeder lamb is **not** a market lamb and is not eligible for the Meat Animal Sale.
3. All feeder and market lambs must have the RFID tag that was applied at the time of weigh-in present in their ear in order to be eligible to show.
4. Following the weigh-in, Lots will be divided into weight categories by the superintendents.

### Lots:

- 1) Market Lamb 105 - 150+ lbs.
- 2) Feeder Lamb under 105 lbs.

## CLASS D. Lead Class

### Regulations

1. Class will be judged on the Danish System.
2. Open to all sheep exhibitors registered at Dane County Fair.
3. Must be entered on Fair Entry Form.
4. All sheep must be haltered and must lead.
5. Exhibitors shall wear attire of wool fabric.
6. The class will be judged 40% on attire of exhibitor, 30% on sheep manner in which it is groomed & handles, & 30% on personality and showmanship.
7. **Lead Class will be judged at 4 p.m. on Thursday in Pavilion 2 - Showing B.**
8. Sheep can be ewes, ewe lambs & wethers. No Rams.
9. A story (200 words or less printed or typed) is to be submitted to superintendent 1 hour before show to be read by the show announcer. Include description of your outfit, information about the sheep you are leading, your participation in the sheep industry and other activities you are involved with.

### Lots:

- 1) Senior grades 9+
- 2) Intermediate grades 6 - 8
- 3) Junior grades 3 - 5

## CLASS E. Sheep Showmanship

### Lots:

- 1) Grades 11+
- 2) Grades 8 - 10
- 3) Grades 5 - 7
- 4) Grades 3 - 4

## CLASS F. Clean Barn Exhibit (No entry necessary)

### Regulation

Awarded on club basis. Will be judged during the Fair on the following:

1. Cleanliness and neatness of the exhibit.
2. Attractiveness of feed, bedding and equipment storage.
3. Regular disposal of waste.
4. Cleanliness and neatness of aisles.
5. Safety and courtesy of club members to each other, leaders, judges, superintendents and spectators.
6. Added consideration will be given to clubs/chapters with identification cards and award stickers posted.
7. An award will be presented for Large and Small Club Clean Barn Exhibits.

### Lots:

- 1) Clean Barn Exhibit

### Special Awards:

**Scott Construction, Inc.** - Breed Awards, Classes A, B & C: Top individuals in each breed and high grade (and any other breed) compete for Grand and Reserve Champion of Show.

**Lavern Warner Memorial Award** - This traveling trophy is awarded to an exhibitor who shows exemplary leadership and sportsmanship throughout the current year's sheep show.

**Miller & Sons Supermarket** - All ribbons.

## 2018 MEAT ANIMAL SALE

### Weigh-in times: Wednesday of the Fair

**Beef** 5 - 7 p.m.  
**Swine** 3:30 - 7 p.m.  
**Sheep** 5 - 7 p.m.

**Sale:** Friday at 6:45 p.m., Exhibition Hall B

**Chair:** Dick Straub (608-216-6305)

**Association Officers:** Jerry Ace, Trina Pauli, and Jen Kramer

**General** The Dane County Meat Animal Sale is managed by the Dane County Meat Animal Sale Association. This association is an organization of interested persons whose purpose is the organization and operation of the Dane County Meat (Large) Animal Sale. This is an independent association and is not connected to the Dane County Fair Board, Dane County 4-H Leaders Association, UW-Extension Office or any other group.

### Objectives

1. To provide incentive for and to encourage participation in Beef, Swine and Sheep projects.
2. To provide livestock (Beef, Swine and Sheep) project members with a marketing opportunity.
3. To teach a greater understanding of livestock feeding, livestock marketing and meat animal science.

### Weigh-in and Pre-Registration Information

Winter/Spring animal weigh-in must be on the designated weigh-in or pre-registration (swine) date and at the approved location.

**Youth ownership of animals is limited to the project member youth or his/her immediate family only.** Immediate family is defined as: sister, step-sister, brother or step-brother.

### Regulations

The following requirements are in effect concerning the Dane County (Large) Meat Animal Sale. The requirements apply to all prospective participants and their consignments.