

## CLASS G. Low Percentage Animals

\*\*\*Last 4-digits of I.D. tattoo or RFID ear tag must be on entry form.\*\*\*

- 1) Junior Heifer Calf (must be 4 months of age to show)
- 2) Senior Heifer Calf
- 3) Summer Yearling Heifer
- 4) Junior Yearling Heifer
- 5) Senior Yearling Heifer
- 6) Beef Cow (age 2 and older) with calf born after January 1st of the current year

## CLASS H. Market Beef

\*\*\*Last 4-digits of I.D. tattoo or RFID ear tag must be on entry form.\*\*\*

- 1) Angus Market Steer
- 2) Hereford Market Steer
- 3) Shorthorn Market Steer
- 4) Simmental Market Steer
- 5) Beef Crossbred Market Steer (includes beef & beef-dairy crosses)
- 6) Any Other Breed High Percentage Market Steer (does not include any crossbred)
- 7) All Breeds Low Percentage Market Steer
- 8) Dairy Market Steer (sire and dam are dairy breeds)

## CLASS I. Pair of Calves

- 1) Pair of two females (shown by one exhibitor in two age lots or breeds)
- 2) Pair of steers (shown by one exhibitor in two weight lots or breeds)

## CLASS J. Best Club Group

- 1) A club group in this class shall consist of four animals of any breed that have been regularly entered and exhibited by their club in the Fair by at least three different exhibitors. The animals may be either heifers, steers or a combination. Each club group is limited to one entry of four animals. Premiums given to top 5 clubs as follows: \$6, \$5, \$4, \$3, \$2.

## CLASS K. Beef Showmanship

**Regulations:** An entry into Class J, Showmanship specifically, is required. Automatic entries are not made. Exhibitor must show their own exhibited animal from previous listed classes.

Animal may be steer or heifer. Score card used by Judging Showmanship Contest (total 100%):

Fitting animals	30%
Showing own animal	40%
Ring manner/appearance	20%
Showing other animals	10%

### Lots:

- 1) Grades 11+
- 2) Grades 9 - 10
- 3) Grades 6 - 8
- 4) Grades 3 - 5

## CLASS L. Beef Herdsmanship Award

**Regulations:** Awarded on a club basis. Chapters and clubs are judged on how well they keep their animals, alleys, feed, wash racks, between barns, etc. in a neat and orderly fashion. Award will be based on:

1. The cleanliness and neatness of livestock exhibit.
2. The attractiveness of feed, bedding and equipment storage.
3. The immediate disposal of waste.
4. The cleanliness and neatness of aisles. **Chores must be done and all animals out of the aisles by 9 a.m. daily during the Fair.**
5. Safety and courtesy of club members to each other, leaders, superintendents, judges and spectators.
6. Added consideration will be given to groups with all identification cards and award stickers posted.

### Lot:

- 1) Herdsmanship Exhibit

### Special Awards and Sponsorships:

The WPHA Women-Pollettes will present awards to the top show person of Polled Hereford cattle in the 4-H, FFA Organizations, and Junior, Intermediate and Senior groups.

**Horstmeyer Family** - Best Rate of Gain Market Steer.

**Dennis Kampmeier Family** - Best Club Herd.

**David Horstmeyer Family and East Central Select Sires** - Showmanship Awards.

**Scott Construction, Inc.** - Trophy for Champion of each Beef Showmanship age grouping and to overall breed champions.

**Miller & Sons Supermarket** - All ribbons. Rosettes for Reserve Champions in Showmanship and Breed Championships.

### Rate of Gain Sponsors:

**Kalsow Family, Horstmeyer Family and R Acres-Rademacher Family** Champion and Reserve Rosettes will be presented to the Rate of Gain winners.

**Breed Championship:** Open to 1st place blue ribbon winners. 2nd Blue is held at ringside, if that class's 1st Blue animal is selected, then the 2nd Blue shall become eligible. Trophy to Champion and rosette to Reserve Champion. Overall Grand Champion and Reserve Grand Champion Female and Steer (selected from all breed champions) Champion and Reserve Champion Female (each breed) Champion and Reserve Champion Steer (each breed)

### Herdsmanship Award Sponsors:

**Chadwick Angus, Hull Blackstone Cattle Co., Huston Farms, David & Trina Pauli & Family, and Strasburg Angus - Andy & Amy**

## SWINE Department 3

**Check-In:** Wednesday, 9 a.m. - 7 p.m., Arena Building

**All hogs must be in the Arena Building by 7 p.m.**

**Mandatory Exhibitor Meeting Wednesday at 7:30 p.m.**

**Weigh-in:** 3:30 - 7 p.m. on entry day

**Project Photo:** Thursday, 3 - 4 p.m., Arena Building - All exhibitors required to be present with project animal for photo

**Judging:** All Classes: Friday, 8 a.m., Conference Judging

### Department Chairperson:

Dick Straub, home: 455-6583; cell: 216-6305  
Blayne (669-0105) & Kelli Outhouse (669-0516)

**Superintendents:** Jillian Beaty, Chad Brickl, Andy Hornung, John Hornung, Diane Rake, Ron Russell, Brian Straub and Dean Ziegeler

**Eligible 4-H Project Areas:** Animal Sciences - Swine

**Swine limited to one weigh-in per animal at fair weigh-in**

### Regulations:

1. Exhibitors are responsible for meeting State, County and District Fair Rules and Regulations of Animal Health as printed in the front of this book. **DATCP has recommended all swine should be vaccinated for influenza; be sure to follow label directions.**
2. All exhibitors must read and adhere to the Youth Animal Exhibitor Code of Practice as stated on page 10.
3. The Dane County Fair is a **terminal** swine show only. No hogs will be allowed to go back home.

4. All exhibitors are responsible for daily general housekeeping in their area. Livestock exhibitors must clean-up after their animals and regularly dispose of waste in an appropriate manner. All hogs must be fed, watered and pens cleaned by 9 a.m. each day of the fair (Thurs-Sun). Swine exhibitors are encouraged to have waterers in pens at the Fair. Please provide your own tools and equipment for clean-up. Department superintendents will explain proper procedures for the department.
5. An exhibitor is limited to not more than 3 hogs of which only 2 per sex are shown. i.e. 2 market barrows and 1 market gilt, or 1 market barrow and 2 market gilts. Classes are determined by final weigh-in weights, so there is a chance an exhibitor can have two animals in one class if they are the same breed and close to the same weight.
6. Barrow and Gilt information:
  - a) All barrows & gilts will be weighed on check-in day to determine final weight and arrange classes.
  - b) All barrows & gilts must be identified at the County Spring Swine Registration, April 21 from 9 a.m. to 12 p.m. at the 4-H Extension Office. Additional details will be announced on the Dane County 4-H Youth Development website. All market hogs must be ear notched with the official national swine registry standard ear notch system. The records of the official ear notch and the official eartag along with the weight and the breed of the market hog will be recorded by a member of the official weigh-in team at fair check-in. All hogs will be given a RFID tag and DNA kit at the Spring Swine Registration; there will be a \$10 charge for one tag and one DNA kit. DNA verification will be done for grand and reserve grand champion barrows. All registration materials must be on file (including DNA) by May 4, 2018 to be eligible to show at the Dane County Fair. Random DNA testing will take place on additional animals. If an exhibitor is found to be swapping animals he/she will forfeit premiums, Meat Animal Sale income, and be banned from exhibiting at the Dane County Fair for two years. It is illegal, by state law, to remove RFID tags. For point of reference, **the suggested minimum weight is 60-90 pounds at the Spring Swine Registration.** Be aware of and use your own herd data to predict the rate of gain to insure that you meet the required weights listed in (c).
  - c) All hogs must meet the weight requirements of 230 - 300 pounds on the final weigh-in day to be eligible for the Meat Animal Sale.
  - d) **\*\*NEW THIS YEAR\*\* All swine exhibitors must meet YQCA requirements. YQCA replaces MAQA, where youth must complete a training program each year by either attending an in-person session or completing an online course.** Visit <https://fyi.uwex.edu/dane4hyouth/4-h-projects/livestock/> for more information. Exhibitors must also attend one additional swine educational qualifying meeting. A copy of the swine education requirement card/form must be filed with the Extension Office by **June 15, 2018. Postmarked on June 15 does not count** as meeting this requirement. Exhibitors who have not met these requirements will be ineligible to exhibit beef projects at the Fair.
  - e) Required to sell at the Dane County Meat Animal Sale (see sale requirements) will be the Champion & Reserve Champion market barrows. Elimination from the sale will be based on the lightest weight in the 230 to 300 weight range.
7. Market animals entering the showing for selection of Grand and Reserve Grand Champion must be eligible for and meet the qualifying conditions for the Dane County Meat Animal Sale.
8. A Swine Department Superintendent must inspect all health papers and animals **before** unloading. **This is required to occur on Wednesday of Fair week by 7:00 p.m.**
9. Swine exhibits must be owned by the exhibitor prior to April 15 of exhibit year.
10. Hurdles will be furnished by the Dane County Fair Association. However, exhibitors may use their own hurdles if no farm name is used.
11. Purebred and crossbred barrows & gilts may be shown. Purebreds must represent the breed. For all purebreds (barrows and gilts) original pedigree forms, from the purebred organization, must be presented in the name of the exhibitor and/or the exhibitor's family. If a pig does not have pedigree papers, it will default to the appropriate crossbred class.
12. Barrows & gilts will be shown in separate lots on Friday.
13. All hogs will be released Sunday evening or Monday morning. Exhibitors may start taking decorations down and walking tack to vehicles at 6:30 p.m.
14. The Exhibitor must designate the sale animal on Wednesday at weigh-in. Performance information will be available.
15. No straw will be used for bedding. Wood shavings are required.
16. If an exhibitor meets all requirements set by the Meat Animal Sale Committee and the Swine Department, but is eliminated from the sale due to number limits, the exhibitor may find a private buyer. All pigs will go directly from the Dane County Fair to either Equity, Lodi Sausage, Hoesly's or Johnson's.
17. **\*\*NEW THIS YEAR\*\* Exhibitors must notify the Department Chairs if they have a private buyer for any pig** including those that might qualify for the Meat Animal Sale, but have ownership retained under the Premium Option by **9 a.m. Thursday.** Exhibitors must identify a processor for each privately sold pig, as well as provide buyer contact information. If a hog is sold through the Meat Animal Sale and the buyer takes the animal, the notification of private sale will be removed for that animal. Early notification is necessitated by the shortened fair schedule and the need to notify all processors by Saturday on hogs that will be sent to them for processing. If exhibitors do not provide notification to the chairs, animals will automatically go to Equity.

<u>Premiums:</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Class A	\$6	\$5	\$4	\$3
Class B	\$4	\$3	\$2.50	\$2
Class C	\$5	\$3	\$2	\$1

### CLASS A. Swine

	Chester White	Duroc	Hampshire	Poland China	Spot China
Market Barrow	1)	2)	3)	4)	5)
Market Gilt	10)	11)	12)	13)	14)

  

	Yorkshire	Berkshire	Other Breeds	Crossbred
Market Barrow	6)	7)	8)	9)
Market Gilt	15)	16)	17)	18)

### CLASS B. Swine Showmanship

- 1) Grades 11+
- 2) Grades 9 - 10
- 3) Grades 7 - 8
- 4) Grades 5 - 6
- 5) Grades 3 - 4

### CLASS C. Clean Barn Exhibit (No entry necessary)

**Regulations:** Awarded on small herd and large herd based on number of hogs on Wednesday of the Fair and judged during the Fair on the following criteria:

1. All hogs must be fed, watered and pens cleaned by 9 a.m. each day of the Fair.
2. Cleanliness and neatness of the exhibit.
3. Attractiveness of feed, bedding and equipment storage.
4. Regular cleaning of pens and disposal of waste.
5. Cleanliness and neatness of aisles.
6. Safety and courtesy toward exhibitors, leaders, superintendents and spectators.
7. Official identification cards and award stickers posted.
8. Having decorations displayed.

### Lot:

- 1) Clean Barn Exhibit

**Special Awards:**

**Ziggy's Piggy Farm** - Trophies for Clean Barn Award. Large and small herd.

**Dane County Pork Producers** - Premiums for Swine Clean Barn (large and small herd).

**Scott Construction, Inc.** - Trophies for Grand Champion Barrow, and five Showmanship Champions.

**Miller & Sons Supermarket** - All ribbons. Rosettes for each of the Breed Champions and Reserve Champions in barrows and gilts.

## SHEEP Department 4

**Check-In:** Wednesday, 9 a.m. - 7 p.m., Pavilion 2 - near Door 19  
Market lambs weigh-in: Wednesday 5 - 7 p.m.

**All market lambs must have a scrapie tag in at weigh-in.  
Sheep limited to one weigh-in per animal.**

**Judging: Thursday:** Pavilion 2, Showring B, Conference Judging  
10 a.m., Class A & B Breeding Stock  
12 p.m., Class C Market Lots  
2 p.m., Class E Showmanship  
4 p.m., Class D Lead Class

**Department Chairperson:** David & Romaine Ace, 835-5264

**Lead Class Superintendent:** Florence Connors, 832-4444  
Kathleen Gorman

**Superintendents:**

Paula Brandt, Ferron Havens, Lesa Knuth, Leonard & Linda Johnson, Beth Putney, Ken Rankin and Chris Spilde

**Eligible 4-H Project Areas:** Animal Sciences - Sheep

**Regulations:**

1. Exhibitors are responsible for having read State and County Fair Regulations and Animal Health Regulations as printed in the front of this book.
2. All exhibitors must read and adhere to the Youth Animal Exhibitor Code of Practice as stated on page 10.
3. **All exhibitors** are responsible for the general housekeeping and clean-up in their area. Livestock exhibitors must clean up after their animals and dispose of waste in an appropriate manner. **Please provide your own tools and equipment for clean-up.** Department superintendents will explain proper procedure for the department.
4. All breeding sheep must be owned on or before May 31 of exhibit year. Market lambs must be owned by May 5, 2018. Market lambs will be tagged on May 5, 2018 at the Stoughton Fairgrounds from 9:00 - 11:00 a.m. Exhibitors may tag up to 10 lambs at \$2.00 per head.
5. Exhibitors are limited to not more than 11 animals from all breed lots (including market and feeder lambs).
6. All purebred sheep must have breeder's and association tags (for the breeds that have them) in the ear. The superintendent will check papers on Wednesday. Mouth must be right with papers.
7. **Pens will be assigned by the superintendents.**
8. Market lambs over 150 pounds are eligible to show, but **NOT** eligible to sell. Lambs returning for champion selection must be eligible to sell. Lambs over 150 pounds are not eligible to sell and thus are ineligible for champion selection.
9. Management suggestion (not mandatory): Exhibitors are encouraged to vaccinate their exhibits for contagious sheep diseases. Check with your 4-H leader, FFA advisor, local veterinarian or Dane County UW-Extension Office for information. **All sheep MUST have scrapie tags in order to exhibit, including Market Lambs.**

10. If number of animals consigned exceeds 50 head for Meat Animal Sale, selection of the 50 sale animals will be based on:
  - a. Grade of market animal and placing (see Meat Animal Sale information).
  - b. Intact ram lambs cannot be shown/sold as Market Lambs.
11. No muzzles on sheep.
12. No icing, drenching or toweling of market lambs.
13. **All qualified sale lambs should be led to the sale ring from Pavilion 2.**
14. **No blankets or sweaters may be worn at weigh-in. All sheep will be checked for lamb fungus. Any sheep showing signs of lamb fungus will not be allowed to exhibit and must be removed from the Fairgrounds. An on-grounds vet will check to determine if an animal may stay or must be removed.**
15. Base Dates:
  - a) Spring Lamb - Born on or after Feb. 16, 2018 for all breeds
  - b) Winter Lamb - Born Jan. 1 - Feb 15, 2018 for all breeds.
  - c) Fall Lamb - Born Sep. 1 - Dec. 31, 2017.
  - d) Yearling - Born in 2017 outside the date of birth limitations for Fall lambs.
  - e) Mature Ewe - Born before Jan. 1, 2017.
16. Pictures of sale lambs (ewe or wethers) to be sold in the Meat Animal Sale will be taken on Wednesday following the show.
17. **\*\*NEW THIS YEAR\*\* All sheep exhibitors (breeding and market) must meet YQCA requirements. YQCA replaces MAQA, where youth must complete a training program each year by either attending an in-person session or completing an online course.** Visit <https://fyi.uwex.edu/dane4hyouth/4-h-projects/livestock/> for more information. Exhibitors must also attend one additional sheep educational qualifying meeting. A copy of the sheep education requirement card/form must be filed with the Extension Office by **June 15, 2018**. Postmarked on June 15 does not count as meeting this requirement. Exhibitors who have not met these requirements will be ineligible to exhibit beef projects at the Fair.
18. Market animals entering the showring for selection of Grand and Reserve Grand Champion must be eligible for and meet the qualifying conditions for the Dane County Meat Animal Sale.

<u>Premiums:</u>	<u>Blue</u>	<u>Red</u>	<u>White</u>	<u>Pink</u>
Class A, B	\$5	\$4	\$3	\$2
Class C	\$3	\$2.50	\$2	\$1.50
Class D	\$3	\$2	\$1.50	\$1
Class E	\$3	\$2	\$1.50	\$1

### CLASS A. Breeding

	<u>Suffolk</u>	<u>Dorset</u>	<u>South-down</u>	<u>Tunis</u>	<u>Hampshire</u>	<u>Targhee</u>
<b>Rams</b>						
Yearling	1)	12)	23)	34)	45)	56)
Fall Lamb	2)	13)	24)	35)	46)	57)
Winter Lamb	3)	14)	25)	36)	47)	58)
Spring Lamb	4)	15)	26)	37)	48)	59)

	<u>5)</u>	<u>16)</u>	<u>27)</u>	<u>38)</u>	<u>49)</u>	<u>60)</u>
<b>Ewes</b>						
Mature	5)	16)	27)	38)	49)	60)
Yearling	6)	17)	28)	39)	50)	61)
Fall Lamb	7)	18)	29)	40)	51)	62)
Winter Lamb	8)	19)	30)	41)	52)	63)
Spring Lamb	9)	20)	31)	42)	53)	64)

	<u>Oxford</u>	<u>Any Other</u>	<u>Natural Color</u>	<u>Cheviot</u>	<u>Dorper</u>	<u>Comm Grade</u>
<b>Rams</b>						
Yearling	67)	78)	94)	105)	116)	130)
Fall Lamb	68)	79)	95)	106)	117)	131)
Winter Lamb	69)	80)	96)	107)	118)	132)
Spring Lamb	70)	81)	97)	108)	119)	133)