

Lots:

| Beg | Int | Adv | |
|-----|-----|-----|---|
| 1) | 2) | 3) | Short story |
| 4) | 5) | 6) | Poetry (use spaces & margins as fit poem) |
| 7) | 8) | 9) | Any other literature |

CLASS T. Theater Arts

Regulations:

- Limit of 3 entries in this class.
- Exhibitors may only exhibit in one level.
- Include level on entry tag.

Lots:

| Beg | Int | Adv | |
|-----|-----|-----|---|
| 1) | 2) | 3) | Costume created for a character. Include script and description of character. |
| 4) | 5) | 6) | Set design, costume list and prop list for a selected play (include script) |
| 7) | 8) | 9) | Puppet made by exhibitor (no kits) |
| 10) | 11) | 12) | Set in box |
| 13) | 14) | 15) | Sound effects kit (include description of how items will be used and the sounds achieved) |
| 16) | 17) | 18) | Display if technique/knowledge learned in this project. |
| 19) | 20) | 21) | Any other exhibit. |

Special Awards:

Miller & Sons Supermarket - All ribbons. Trophy for Champion and Rosette for Reserve Champion in designated class or lot.

- Learning Lane Display Booth (**booth is not judged - no premiums awarded**) - May represent one of the following species: Dairy, Beef, Cavy, Exotic-domestic, Goat, Horse, Poultry, Sheep, Rabbit or Swine. To focus on one topic (ex: breeds, size, color, nutrition, general or unique facts, body parts, products produced by specie, etc.) Displays will be located near the specie housing location in Learning Lane (center aisle) in the Pavilions or within the Arena Building for swine. Past Vet-Sci displays may also be displayed.
- Any other booth not listed

CLASS B. Displays of Group Ideas

(Display may be a scrapbook, poster, news clippings, etc.)

- Club Collage - full sheet of tag board (22"x28") with pictures and captions about club work
- Copy of annual program
- Copy of Club or Group monthly newsletters
- Visual aid(s) developed to teach club members
- Visual of how club/group encouraged involvement of parents, leaders and community resources
- New member recruitment report
- Report on National 4-H or FFA Week Display
- Club Scrapbook

Special Awards:

Miller & Sons Supermarket - All ribbons. Trophy to Champion and Rosette to Reserve Champion of designated classes

**BOOTHS
Department 32**

Check-In: All Classes, Exhibition Hall, Tuesday, 1 - 8 p.m.

Judging: All Classes, Exhibition Hall, Wednesday, 2 p.m.
Danish Judging

Department Chairperson: **Chairperson & Superintendents Needed. Please call the Fair office 224-0500.

Regulations:

- Any 4-H, FFA, YMCA, YWCA, Boy Scout, Girl Scout group or other Dane County Youth Organization under adult leadership and with an educational program may enter this department (see Rules and Regulations).
- Exhibit is to be a display of a group effort during the last year. Display, planning, and set up must be done by members.
- Entry must be made in the name of the club on a computer generated entry form (white). To be considered for premiums, club must make an entry and attach the corresponding entry tag to the display items.
- A table for your display to be set-up on will be provided. (Please plan your display accordingly.)

| Premiums: | Blue | Red | White | Pink |
|-----------|------|--------|-------|--------|
| Class A | \$16 | \$14 | \$12 | \$10 |
| Class B | \$3 | \$2.50 | \$2 | \$1.50 |

CLASS A. Group Display

- Display Booth - 4-H Endowment Grant
- Display Booth - May represent one of the following: Educational, Dairy Promotion, Food & Agriculture, Safety/Health, Project/Activity, Military Appreciation - Please specify on entry form. Will be on display in the Exhibition Hall

**YOUTH LEADERSHIP PROJECT &
SELF DETERMINED PROJECTS
Department 33**

Check-In: Tuesday, 1 - 8 p.m., All Classes, Exhibition Hall,

Judging: Tuesday, 1 - 8 p.m., Exhibition Hall,
Individual Conference - All classes.
Judging is with Health, Social and Political Sciences

Department Chairperson: **Chairperson & Superintendents Needed. Please call the Fair office 224-0500.

Eligible 4-H Project Areas: Youth Leadership, Self-Determined

| Premiums: | Blue | Red | White | Pink |
|-----------|------|--------|-------|--------|
| | \$3 | \$2.50 | \$2 | \$1.50 |

CLASS A. Youth Leadership

Lots:

- Display designed to recruit members or leaders.
- A planning calendar showing how you helped in one of these areas:
 - Project leadership
 - Organization leadership
 - Activity leadership
- A display showing how you helped in teaching or assisted an adult leader or another youth leader.
- A visual aid you made and used to teach a specific project-explain how you used it.
- Display showing how you taught a project by yourself
- A display showing how you helped in leadership in a club activity.
- Notebook of plan and written outline for meetings in a selected project or activity that you helped lead (Include list of goals and evaluation of success).
- Display showing leadership contributions (i.e. leading workshops, serving on councils, etc.) to a district, county or state event.
- Display showing what was learned at a county or state work shop and implemented at the respective club or county level.